

GRANT DEED

THIS INSTRUMENT, made and entered into on the 11th day of August, in the year of our Lord, Nineteen Hundred and 59 ~~fifty-eight~~, by and between ~~Revere Copper and Brass, Inc., a corporation, Muri Russell Brown and Gora Eleanor Brown, husband and wife, Michael C. Shine and Edith L. Shine, husband and wife,~~ and Owl Ready-Mix, a corporation, parties of the first part, and the City of Riverside, a municipal corporation of the State of California, party of the second part:

WITNESSETH: That the above named parties of the first part, owners of property described below, and whose signatures are attached hereto, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey each to the extent of their interest to the party of the second part, for public street purposes, all that certain real property situated in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

The southerly rectangular 40 feet of the northwest one-quarter of the northeast one-quarter of Section 24, Township 2 South, Range 5 West, San Bernardino Base and Meridian.

Excepting therefrom those portions in Kansas Avenue on the west and Massachusetts Avenue on the south.

Excepting also that portion of the Right-of-Way of the Southern Pacific Railroad included within said parcel.

STATE OF CALIFORNIA
COUNTY OF

Riverside

On August 11th, 1959

SS.

~~Revere Copper and Brass, Inc., a corporation~~

President

Delbert E. Harris

a Notary Public in and for said County and State, personally appeared

Joseph L. Burden

known to me to be the President,

G. N. Frerks

known to me to be the Secretary of the corporation that executed the within instrument, and knows to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Delbert E. Harris
Notary public in and for said County and State.

My Commission Expires 2/28/61

Notary Public in and for said County and State.
(8 pt.)

By _____
Secretary

~~Owl Ready-Mix, a corporation~~

Joseph L. Burden
JOSEPH L. BURDEN President

S. N. Frerks
Secretary

~~Muri Russell Brown~~

~~Gora Eleanor Brown~~

Recorded Aug. 19, 1959
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